



Safer City Partnership Strategy Group

Date: THURSDAY, 27 SEPTEMBER 2018

Time: 11.00 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Douglas Barrow (Chairman)
Peter Lisley (Deputy Chairman)
Jon Averbs
John Simpson
Bob Benton
Jocelyn Griffith
Andrew Carter
Paul Haigh
Don Randall
Peter Dunphy
Mark Scott
Lucy Sandford
Eric Beckford

Enquiries: George Fraser
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Next Meeting: 1 November 2018 @ 11:00

N.B. Part of this meeting may be subject to audio-visual recording.

Lunch will be served in the Guildhall Club at 1.00pm.

**John Barradell
Town Clerk**

AGENDA

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST**

3. **MINUTES**

To agree the minutes of the last meeting, held on 31 May 2018.

For Decision
(Pages 1 - 8)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 9 - 10)

5. **COMMUNITY SAFETY TEAM UPDATE**

Report of the Community Safety Manager

For Information
(Pages 11 - 14)

6. **CITY OF LONDON POLICE UPDATE**

Report of the City of London Police

For Information
(Pages 15 - 26)

7. **DRUG MISUSE RISK REDUCTION VERBAL UPDATE**

The Commissioner to be heard.

For Information

8. **SERIOUS AND ORGANISED CRIME BOARD UPDATE**

Report of the Chairman of the Serious and Organised Crime Board.

For Information
(Pages 27 - 30)

9. **ANTI-SOCIAL BEHAVIOUR STRATEGY PROGRESS**

Report of the Community Safety Team.

For Information
(Pages 31 - 38)

10. **MODERN SLAVERY STATEMENT**

Report of the Chamberlain.

For Information
(Pages 39 - 60)

11. **THE COUNTER-TERRORISM AND BORDER SECURITY BILL**
Report of the Remembrancer.
- For Information**
(Pages 61 - 64)
12. **THE OFFENSIVE WEAPONS BILL**
Report of the Remembrancer.
- For Information**
(Pages 65 - 66)
13. **ROUGH SLEEPING UPDATE**
Report of the Director of Community and Children's Services.
- For Information**
(Pages 67 - 98)
14. **COMMUNITY AND CHILDREN'S SERVICES UPDATE**
Director of Community and Children's Services.
- For Information**
(Pages 99 - 104)
15. **PUBLIC PROTECTION SERVICE (ENVIRONMENTAL HEALTH, LICENSING AND TRADING STANDARDS) UPDATE**
Report of the Port Health & Public Protection Director, Markets & Consumer Protection.
- (Pages 105 - 114)
16. **SAFER CITY PARTNERSHIP PERFORMANCE DASHBOARD**
Report of the Community Safety Team.
- For Information**
(Pages 115 - 126)
17. **LONDON FIRE BRIGADE UPDATE**
London Fire Brigade Borough Commander to be heard.
- For Information**
18. **ANY OTHER BUSINESS**